

# EL DORADO HIGH SCHOOL

## Weekly Bulletin



WEEKLY BULLETIN FOR February 2-6, 2026 | Regular Schedule

### Announcements

**EN ESPAÑOL AQUÍ!**

**Join us for our EDHS Middle School Night!**

## MIDDLE SCHOOL BASKETBALL NIGHT

MIDDLE SCHOOL STUDENTS GET FREE ADMISSION WITH A VALID SCHOOL ID!

**TUESDAY, FEBRUARY 3, 2026**

**GIRLS VARSITY GAME @ 5:30**  
**BOYS VARSITY GAME @ 7:00**

**RAYA GYM (MAIN GYM)**

**EXPERIENCE THE ENERGY AND SEE WHAT HIGH SCHOOL BASKETBALL IS ALL ABOUT!**



**FEBRUARY 9**

LINCOLN'S BIRTHDAY

Monday

**FEBRUARY 16**

PRESIDENT'S DAY

Monday

**REVOLUTION PREP**

### Practice Exam

From our friends at Revolution Prep

**SAT**  
 Saturday, February 7, 2026  
 9:00 am - 12:00 pm PT

**Digital ACT**  
 Saturday, February 7, 2026  
 9:00 am - 12:30 pm PT

Fee: \$25 - 100

Scan to learn more

**Live in person - EDHS Library!**

To learn more contact:  
 Joe Twohig  
 (619) 550-4193  
 joe.twohig@revolutionprep.com

**Person" SAT & ACT Practice Exams are this Saturday!**

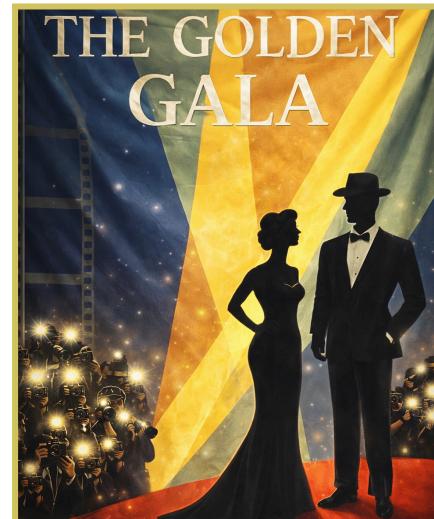
Click [HERE](#) to register or scan QR code

**Winter Formal The Golden Gala**

Is Feb. 21st!  
 Arroyo Trabuco Golf Course

Tickets on sale at the Finance Office or [online](#)!

Click [HERE](#) for all the details!



Please click [HERE](#) to see the full schedule!



### Shout Outs!

Congrats to our **AVID program** for being awarded a \$1,000 grant from Placentia Chamber of Commerce to allow AVID students to design and create custom AVID merch!



Proud of these 2 student athletes- **Delaney Shiring & Colin Chan** who were recognized by @OCADA714 as **Athletes of Characters!**

**Yearbook Orders** - if you didn't purchase a yearbook, you can still buy one for \$100 w/ASB or \$105 w/o until 3/20, then prices increase! Purchase from the Finance Office or [web store](#).

### Reflections Art Contest Update - 144 Submissions!



**Dance Choreography** - 2 | **Literature** - 3  
**Film Production** - 89 | **Photography** - 41  
**Visual Arts** - 9

You can view a selection of the entries on display in the EDHS Front Office until Thursday!

## Counseling and College & Career and Other News

### Community Service Opportunities!

See Ms. Clemmer (Rm 207) or click Bulletin [HERE!](#)

**Church Golf Tournament** Feb 9th, 3-6pm and/or 6-9 pm @ Alta Vista. Email: [tammysalamone@gmail.com](mailto:tammysalamone@gmail.com) (use your personal email)

**A Night to Shine** Feb 13th, 6-9 pm, Whittier Area Community Church - [Sign Up Here!](#)

**HB Beach Cleanup** - Feb. 14th, 9-11am. Details [Here!](#)

**RAD Camp** - RAD Jr. June 17-21, RAD Session A July 10-16, RAD Sess B July 24-30. [Apply by 4/1!](#) [Click here](#)

**Reach Foundation Shamrock 'N Run** - Sunday Mar. 15 @ Yorba Regional Park. [Volunteer Sign-Up.](#)

### Medical Assistant Summer Pathway. Details [HERE!](#)

**NORTH ORANGE COUNTY ROP**

**MEDICAL ASSISTANT PATHWAY**

**EXPLORER A FUTURE IN HEALTHCARE**

- Hands-on training
- Real medical skills
- Summer ROP
- Medical Assistant Pathway
- Summer 2026
- Open to interested students

**WHY CHOOSE THIS PATHWAY?**

- Learn skills used in clinics & hospitals
- Work hands-on with medical tools
- Understand patient care & professionalism
- Explore real healthcare careers

This pathway is perfect for students curious about: Medical careers Patient care Health sciences

**SUMMER PROGRAM COURSE SEQUENCE**

- Medical Careers Discover healthcare professions & pathways
- Body Systems Learn how the human body works
- Medical Assistant - Patient Care Practice hands-on clinical skills

**REGISTRATION INFORMATION**

- Opens: January 27, 2026
- Closes: February 27, 2026
- Space is limited - register early!
- To register & learn more: [nocrp.org/k-12-students/Regional-Summer-Offerings/](http://nocrp.org/k-12-students/Regional-Summer-Offerings/)

**QUESTIONS?**

See your school counselor for guidance

### Internships/Mentorships/Camps and more!

**BIGS** elementary school mentor - Interest Form [HERE](#)

**Girls Who Code** June 29-Aug 14. Zoom session [2/4](#).

**COSMOS** summer school for Mathematics & Science July 5 - 31, 2026. Application due [2/16](#).

**UC Berkeley Business Academy for Youth** - June 14-28. Apply by [2/8](#)!

**SoCal Golden Scholars** Webinar on how to strengthen college apps and discover academic opps on [2/16](#)

**Psychology Winter Camp** Feb 21st & 22nd.

**Spring Virtual STEM Immersion Program** Mar 7-May 2. Apply by [2/28](#)

**UCLA Summer Art Institute** - Session 1 June 22-July 10, Session 2 July 13-30. Application [opens in Feb.](#)

**HS SENIORS  
YOU & YOUR FAMILY  
ARE INVITED TO**



**Santiago  
Canyon  
College**

# FAMILY NIGHT

**THURSDAY FEBRUARY 26, 2026**

Meet Professors, Counselors! Learn about Priority Registration, FREE Tuition, and more!

- 6:00PM - 6:30PM: Meet & Greet and Refreshments
- 6:30 PM - 8:00 PM: Presentation

**JOIN US!**



Scan QR code to **SIGN UP**

**SCC, BUILDING H, ROOM 106**

8045 E. Chapman Ave.  
Orange, CA 92869

**SCCOLLEGE.EDU/FAMILYNIGHT**

**(714) 628-4808**

**ROE\_MAUREEN@SCCOLLEGE.EDU**



**MT SAC Next Steps Prep Night for Seniors!**

Register [HERE!](#) March 25 or April 2

**CSUF's Bachelor of Arts in Urban Learning** for those interested in becoming teachers in elementary or special ed. Complete [interest form](#) for updates.

**College Application Season**  
**Community College** applications are still open!  
**Scholarship Bulletin** - Apply for free **\$\$\$**!



**SoCal Grad** - if you still need your Cap & Gown don't wait! Order [online](#)!

**American Fabrication Academy** Spring Open House is Sat, Feb 28th, 10, 11, & 12 pm for high school students interested in metal fabrication & welding! Details [here](#)

## Athletics for the Week

**FOLLOW US on Instagram @edhs\_athletics & @edhs\_ad for the latest CIF news & scores!**

**Week-by-week updates here!**

**Monday, 2/2**

Girls Soccer - (FS, JV, V) **Home** v. Canyon, 3, 4:30, 6:30 P

**Tuesday, 2/3**

Boys Soccer - (FS, JV, V) **Home** v. Troy, 3, 4:30, 6:30 P

Boys Bball - (JV, V) **Home** v. YLHS, 4, 7 P | (FS) Away 3 P  
Girls Bball -(V) **Home** v. Canyon, 5:30P | (JV, FS) Away 4:30, 6P

**Saturday, 2/7**

Comp Cheer - (V) Away v. UCA Nationals Florida, TBA  
Boys Wrestling - (V) Away v. League Finals @Sonora, 7 A  
Girls Wrestling - (V) Away v. League Finals @Sonora, 7 A

## Quick Reference Guide

<b>Bell Schedule</b> <b>District Student Calendar</b>	<b>2025-2026</b> Click <a href="#">here</a> <b>2025-2026</b> Calendar <a href="#">here</a>
<b>Clubs on Campus</b>	<b>2025-2026</b> Click <a href="#">here</a> to see the clubs lists
<b>Counseling Dept</b>  <b>Counseling QR Codes</b> <a href="#">HERE</a>	Ms. Armstrong, <a href="mailto:darmstrong@pylusd.org">darmstrong@pylusd.org</a> (A-Em) Mrs. Miller, <a href="mailto:smiller@pylusd.org">smiller@pylusd.org</a> (En-Le) Mrs. Davidson, <a href="mailto:tdavidson@pylusd.org">tdavidson@pylusd.org</a> (Li-Roc) Mrs. Campuzano, <a href="mailto:lcampuzano@pylusd.org">lcampuzano@pylusd.org</a> (Rod-Z)
<b>EDHS Instagram Page</b> <b>EDHS Counseling Instagram</b> <b>EDHS Athletics Instagram</b> <b>EDHS Facebook</b>	Follow us @eldohawks @edhs_counseling @edhs_athletics & @edhs_ad @ElDoradoGoldenHawks
<b>EDHS AVID Program</b>	Click <a href="#">here</a> for AVID information and application
<b>EDHS Design Rescue</b>	<a href="#">www.EDHSDesignRescue.com</a>   <a href="#">The Design Rescue Show</a>   <a href="#">DragonCodex</a>
<b>EDHS PTSA</b>	Click <a href="#">here</a> to join today!
<b>Eligibility (Athletics/Extra-curriculars)</b>	Eligibility includes <b>2.0 GPA AND 20 credits each quarter</b> . Click <a href="#">here</a> to see the school handbook eligibility criteria
<b>Internships/Mentorships</b>	Click <a href="#">here</a> to see internships/mentorship opportunities
<b>Hawk Talk</b>	Click <a href="#">here</a> to see weekly episodes
<b>Nutrition Services</b>	Click <a href="#">here</a> for the monthly lunch menu. Free lunches for all students.
<b>ONLINE Forms</b>	<b>Parking Form</b> - Click <a href="#">here</a> . Turn in to the Front Office <b>Work Permits</b> - Click <a href="#">here</a> . Turn in to the College & Career Center <b>Community Service</b> - Click <a href="#">here</a> . Turn into the Front Office <b>Senior Lunch Pass</b> - Parent must be present at office to complete this form and student must have at least 30 hours community service hours in Aeries <b>18-Year Old Sticker</b> - Parent must be present to complete this form
<b>ONLINE Hawk Webstore</b>	Save on time and pay online! Click <a href="#">here</a>
<b>Reporting an Absence</b>	<a href="mailto:edhs_attendance@pylusd.org">edhs_attendance@pylusd.org</a>   714-987-2759 call/text. <a href="#">Attendance procedures</a>
<b>ROP Courses Available</b>	Click <a href="#">here</a> to see courses. Register with your counselor
<b>Student Transfer Timeline</b>	Click <a href="#">here</a> to see the PYLUSD Student Transfer Timeline for 2026/27
<b>Tardy &amp; Dress Code Policies</b>	<a href="#">Tardy Policy</a>   <a href="#">Dress Code Policy</a>
<b>Tech Support</b>	Call <b>714-985-8733</b>   Text <b>714-485-9840</b>   <a href="mailto:helpdesk@pylusd.org">helpdesk@pylusd.org</a>
<b>Text-a-Tip</b>	<b>714-584-8192</b>
<b>Transcript Requests</b>	Current students only - go to Counseling Dept to request a transcript To request your <u>final</u> transcript - go to <a href="#">Parchment.com</a>
<b>Tutoring</b>	Click <a href="#">here</a> for the tutoring schedule!
<b>Wellness Wednesdays</b>	Click <a href="#">here</a> for the latest weekly edition
<b>Yearbook</b>	<a href="#">Current Yearbook Info</a>